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BASTIAN BAY FIELD
05-1371

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on **WEDNESDAY, DECEMBER 7, 2005**, upon the application of **HILCORP ENERGY COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **N RH SUA**, in the Bastian Bay Field, Plaquemines Parish, Louisiana.

1. To designate the Hilcorp Energy Company - LL & E Fee No. A-2 Well (SN 226180), located in Section 39, Township 20 South, Range 29 East, in the Bastian Bay Field, Plaquemines Parish, Louisiana, as the unit well.
2. To further defined the N Sand in Reservoir H.
3. To consider such other matters as may be pertinent.

The N Sand, Reservoir H, in the Bastian Bay Field, Plaquemines Parish, Louisiana, was fully defined in Office of Conservation Order No. 339-N-13, effective April 23, 1996, and is hereby further defined as that gas and condensate bearing sand encountered between the measured depths of 11,275 feet and 11,300 feet (electrical log measurements) in the Hilcorp Energy Company - LL & E Fee No. A-2 Well, located in Section 39, Township 20 South, Range 29 East, Plaquemines Parish, Louisiana.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

JAMES H. WELSH
COMMISSIONER OF CONSERVATION

Baton Rouge, La
11/18/05;11/23/05

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dnp

IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.